

Denman  
Marcham  
Abingdon  
Oxon, OX13 6NW

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www.denman.org.uk



Please return this form to WI House, 22-24 Station Hill, Southampton Road, Eastleigh,  
SO50 9XB

**Hampshire Federation**  
**Denman Application Form**  
**Friday 18<sup>th</sup> to Sunday 20<sup>th</sup> September 2020**

| Personal Information (please use block letters)   |   |   |
|---|---|---|
| <b>Name</b>   |   |   |
| <b>Address</b>  |   |   |
| <b>Postcode</b>   |   |   |
| <b>Telephone No.</b><br><b>Mobile No.</b>   | <b>Email:</b>   |   |
| <input type="checkbox"/> Please tick this box if you <b>would like</b> to be added to the Denman mailing list to receive discounts, promotions and information on forthcoming courses and events. |   |   |
| <b>WI Full Member</b><br>Yes <input type="checkbox"/>   | <b>WI Associate Member</b><br>Yes <input type="checkbox"/>  | <b>Non Member</b><br>Yes <input type="checkbox"/> |
| <b>Please name the WI of which you are a member:</b>  | <b>Have you previously attended Denman?</b><br>Yes <input type="checkbox"/> No <input type="checkbox"/> |   |
| <b>Are you a bursary holder?</b>  | Yes <input type="checkbox"/>  | No <input type="checkbox"/>                       |
| This visit is open to members and, if undersubscribed, also to associate members and non-members.<br>NB: Non-members carry a surcharge of £20 per night.  |   |   |

| Chosen Course Details  |                   |                     |  |
|--|-------------------|---------------------|--|
| Every effort will be made to ensure your first choice of course, however occasionally due to course limitations this is not always possible, so we ask that an alternative choice of course is listed below. |                   |                     |  |
|  | <b>Course No.</b> | <b>Course Title</b> | <b>Course Allocated</b><br>(Completion by Denman Ambassador) |
| <b>1st Choice</b>  |                   |                     |  |
| <b>2<sup>nd</sup> Choice</b>   |                   |                     |  |

| Additional Information  |  |  |   |
|---|--|--|---|
| <b>Room Preference</b> (please note that preference cannot be guaranteed)   | <b>Single</b> <input type="checkbox"/> | <b>Shared</b> <input type="checkbox"/> | <b>Disabled Room</b> <input type="checkbox"/> |
| <b>Name/s of sharing partner/s</b>  | 1.<br>2.<br>3.                         |  |   |
| <b>NB:</b> Guests of all ages are welcome, however in line with Denman's policy children under the age of 18 must be accompanied by a parent/guardian at all times. |  |  |   |

| <b>Dietary and Accommodation Requirements</b>                             |  |
|---|--|
| Please give ALL information relevant to help us to accommodate your needs |  |
| <b>Special dietary / accommodation requirements</b>                       |  |
| <b>Can you walk unaided?</b>  | Yes <input type="checkbox"/> No <input type="checkbox"/>                         |
| <b>Can you climb stairs to other floors?</b>                              | Yes <input type="checkbox"/> No <input type="checkbox"/> (We do NOT have a lift) |
| <b>Do you need a walk-in shower?</b>                                      | Yes <input type="checkbox"/> No <input type="checkbox"/>                         |

**Disability/Mobility**

Please note that in cases where students cannot look after themselves, we ask that they are accompanied at all times by a carer. We are not able to provide care or nursing assistance. The carer attends Denman at a reduced rate, if not on a course. Please contact your Denman Ambassador or Denman for the cost.

**Will you be accompanied by a carer? Yes  No**

| <b>Emergency Contact Details</b>   |  |                         |  |
|--|--|-------------------------|--|
| Please give details of someone who may be contacted in the event of an emergency |  |                         |  |
| <b>Name</b>  |  | <b>Telephone Number</b> |  |
| <b>Address</b>   |  |                         |  |

|   |               |             |
|---|---------------|-------------|
| <p><b>Financial Information</b></p> <p>Please note a <b>non-refundable deposit</b> of £50 is required to secure your place, this must be sent with your application ASAP to secure your place. Closing date Friday 31 January 2020. Please make cheques payable to 'HCFWI' or you can pay by BACS or over the phone by card. The balance is due at the end of March 2020.</p> |               |             |
| <p><b>Cancellations</b></p> <p><b>Please be advised that Denman operates a cancellation policy which is detailed below, it is strongly recommended that you take out insurance cover.</b></p> <p><b>Denman Cancellation Policy</b><br/>Deposits are non-refundable<br/>From six weeks before start date – forfeit 100%</p>  |               |             |
| <table border="1" style="width: 100%;"> <tr> <td style="width: 50%;"><b>Signed</b></td> <td style="width: 50%;"><b>Date</b></td> </tr> </table>   | <b>Signed</b> | <b>Date</b> |
| <b>Signed</b>   | <b>Date</b>   |             |

**Included in your price is return coach fare.**  
Picks up points will be confirmed in the New Year.

| <b>For Office Use by Federation</b> |  |                  |  |
|-------------------------------------|--|------------------|--|
| Deposit paid                        |  | Balance paid     |  |
| Room allocated                      |  | Course allocated |  |
| Special requests                    |  | Additional notes |  |

**Please return this form to WI house, address above.**  
**Tel: 023 8061 6712**

**Denman Ambassador: Please copy this form for your records**